STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for a26375(71-4728)

CHANGE: a26375   WATER RIGHT: 71-4728 CERT. NO.:   AMENDATORY? No COUNTY TAX ID:

BASE WATER RIGHTS: 71-4728

RIGHT EVIDENCED BY: 71-4728 as segregated from 71-1344, (A16524).

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [ ].

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NAME: John and Annette Alger
ADDR: P.O. Box 241
      Enterprise UT 84725
INTEREST: 100%   REMARKS:

DATES, ETC.**

FILED: 02/14/2002|PRIORITY: 02/14/2002|ADV BEGAN: 03/28/2002|ADV ENDED: 04/04/2002|NEWSPAPER: The Spectrum
ImpairDesig[NO   ]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd:04/24/2002|PROTESTED: [No   ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/12/2002|PROOF DUE: 07/31/2016
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/11/2016|CERT/WUC: 12/08/2016|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [   ]

Status: Certificated

*** ***
***********************H E R E T O F O R E*********************** ***********************H E R E A F T E R***********************
*** ***

	FLOW:		FLOW: 0.958 acre-feet
--		--
	SOURCE: Underground Water Well		SOURCE: Underground Water Well
--		--
	COUNTY: Iron		COUNTY: Washington COM DESC: North of Enterprise
--		--
			Limited by this change to one family,
			(0.45 AF) and 0.3875 acre of irrigation,
			(1.55 AF), for a total under all uses
			of 2.0 AF.
			The applicants hereby acknowledge that
			the map(s) attached to this application
			consisting of page(s) was prepared
			in support of this application. By our
			signatures thereon, we hereby accept
			and submit these maps as a true
			representation of the facts shown
			thereon to the best of our knowledge and
			belief.
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	POINT(S) OF DIVERSION ------>		CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
--		--
	Point Underground:		Point Underground:
	(1) S 2530 ft E 2827 ft from NW cor, Sec 12, T 35S, R 17W, SLBM		(1) N 1995 ft W 550 ft from SE cor, Sec 02, T 37S, R 17W, SLBM
	Diameter: 6 ins. Depth: 205 to ft. WELL ID#: 000000		Diameter: 8 ins. Depth: 150 to 500 ft. WELL ID#: 025698
--		--

```
 _____    _____
|PLACE OF USE ------>                                  ||CHANGED as follows:                                         |
|----------------------------------------------------- ||------------------------------------------------------------|
|                    --NW≈--  --NE≈--  --SW≈--  --SE≈-- ||               --NW≈--  --NE≈--  --SW≈--  --SE≈-- |
|                    |N N S S||N N S S||N N S S||N N S S|||               |N N S S||N N S S||N N S S||N N S S||
|                    |W E W E||W E W E||W E W E||W E W E|||               |W E W E||W E W E||W E W E||W E W E||
|Sec 12 T 35S R 17W SLBM     * : : : ** : :X: ** : : : ** : : : *||Sec 02 T 37S R 17W SLBM     * : : : ** : : : ** : : : ** :X: :X*|
 _____    _____
|NATURE OF USE ------>                                 ||CHANGED as follows:                                         |
|----------------------------------------------------- ||------------------------------------------------------------|
|IRR  = values are in acres.                           ||                                                            |
|STK  = values are in ELUs meaning Cattle or Equivalent.||                                                           |
|DOM  = values are in EDUs meaning Equivalent Domestic Units ||                                                       |
|       (or Families).                                 ||                                                            |
|----------------------------------------------------- ||------------------------------------------------------------|
|SUPPLEMENTAL to Other Water Rights: No                ||SUPPLEMENTAL to Other Water Rights: No                      |
|----------------------------------------------------- ||------------------------------------------------------------|
|----------------------------------------------------- ||------------------------------------------------------------|
|IRR:                              USED 03/15 - 10/31  ||IRR:    0.3875 and     .1275 Group Total  USED 04/01 - 10/31|
|.....................................................||............................................................|
*------------------------------------------------------++DOM:------------------1.0000-Group-Total--USED-01/01---12/31*
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SEGREGATION HISTORY***
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a26375 was originally filed for:

```
                                    FLOW IN     QUANTITY IN    *---------W A T E R   U S E S---------*
                                    CFS         ACRE-FEET      IRRIGATED      STOCK        DOMESTIC
                                                               ACREAGE        (ELUs)       (FAMILIES)
                                    2.000       0.3875                                     1.0000
```


The following Changes have been Segregated from a26375:


```
|                                               ||DOM:                    1.0000 Group Total  USED 01/01 - 12/31|
(  1)  CHANGE: a26375a      WRNUM:  71-5447      1.042       0.2600
       NAME:  John and Annette Alger
       FILED:  07/12/2016  STATUS: LAP   APPR/REJ:
```


```
                                    CFS         ACRE-FEET      IRRIGATED      STOCK        DOMESTIC
                                                               ACREAGE        (ELUs)       (FAMILIES)
a26375 currently has: -------------------------->  0.958       0.1275                     1.0000
```

EXTENSIONS OF TIME WITHIN WHICH TO FILE PROOF**

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FILED:    06/20/2007|PUB BEGAN:        |PUB ENDED:       |NEWSPAPER: No Adv Required
ProtestEnd:         |PROTESTED: [No    ]|HEARNG HLD:      |SE ACTION: [Approved]|ActionDate:07/12/2007|PROOF DUE:  07/31/2010
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FILED:    07/19/2010|PUB BEGAN:        |PUB ENDED:       |NEWSPAPER: No Adv Required
ProtestEnd:         |PROTESTED: [      ]|HEARNG HLD:      |SE ACTION: [Approved]|ActionDate:07/22/2010|PROOF DUE:  07/31/2015
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FILED:    07/31/2015|PUB BEGAN:        |PUB ENDED:       |NEWSPAPER: No Adv Required
ProtestEnd:         |PROTESTED: [No    ]|HEARNG HLD:      |SE ACTION: [Approved]|ActionDate:08/28/2015|PROOF DUE:  07/31/2016
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E N D   O F   D A T A
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